

Crosses We Don't Choose¹

Then Jesus told them, "... take up their cross and follow me." Matthew 16:24b

Dear Members and Friends of the Northwest Synod of Wisconsin,

My friend Julie's mom had dementia. Julie picked up that cross and carried it as her beloved mother faded away. Paul was in second grade when he was diagnosed with diabetes. It was a cross he would carry for the rest of his life. Erica's drug addiction was a cross she and her family carried for years until she found sobriety. They were all crosses they didn't choose.

Jesus carried his cross on the road to his crucifixion. Along the way he falls, and a man named Simon of Cyrene² is forced to pick up Jesus' cross and carry it the rest of the way to Calvary. Simon was most likely a reluctant cross bearer. Most of us are reluctant cross bearers. We don't choose the pain or suffering we've been dealt, and yet we carry the load. We don't choose to carry another person's cross when they are too weak to carry it themselves, but we are at times compelled by love to do so.

This month marks the one year anniversary of the pandemic. It is a cross that we've all carried to one degree or another. For some it has been an inconvenience and for others a heavy burden of suffering and profound grief. Theologically there is no way to put a positive spin on the coronavirus or 2020. It has been a cross we didn't choose. The strain of carrying this cross is evident in our country and congregations. We are all weary of it.

On Palm/Passion Sunday and Good Friday we are drawn into the story of Jesus' arrest, trial, and death. We walk alongside him in the crowd as he carries his cross, our cross, compelled by love. We walk with a suffering Jesus straining under the weight of this cross, stumbling, falling, getting back up and finally letting go, letting another carry it. Jesus knew pain in his human body, and so Jesus knows our every weakness. Jesus himself was beaten, knew suffering and was unable to carry the weight this cross. He falls to the ground under the weight of his love for us.

As a church we invite others to walk in the way of Jesus knowing that they are carrying crosses they didn't choose for themselves. We invite others to walk in the way of Jesus because as a community of faith we shoulder the burden and carry it all together. We help another carry their cross out of love. We are Simon of Cyrene.

Maybe that is what this past year has taught us; that we need each other; we aren't alone. We've been isolated, quarantined, but not alone. We can't take our congregations for granted. We need our faith communities and the relationships with other believers because we can't carry our own crosses. We follow the way of Jesus together bearing our neighbor's crosses out of love.

It is in the cross that Jesus carried and on which he was crucified that we can know the love of God and salvation. This is Luther's Theology of the Cross. It is in the crosses that we as a community of faith carry together as we follow in the way of Jesus that we too see and know the love God.

Dear friends of the Northwest Synod of Wisconsin, I am grateful for you, that during the pandemic, we were able to walk in the way of Jesus together. May you each know the joy of Easter! Christ is Risen. He is risen indeed.

Bishop Laurie Skow-Anderson

¹ Inspired by an article titled Crosses we don't choose in March 10, 2021 Christian Century by Debie Thomas

² Simon of Cyrene Matthew 27:32